Welcome to



11 January 2015

Baptism of our Lord

May God who gathers us around Himself in the Word and Sacrament to bless us with His forgiveness this morning be your source of comfort, strength and renewal as you worship today. In the Name of Christ, we are all called to come and hear that the Lord is Good!

Our Gospel reading is Mark 1.4-11 and our response is, "**Praise be to thee, O Christ**" spoken in unity aloud.

Call to Worship: Psalm 29

Hymns: Opening: Printed Prayer - #397 Closing - #398

Bible Studies this Week - Thursday 10:30 am or 7:00pm

Today we are pleased to have Brian Everett bring our sermon to us.

More than \$500 was given to SoSA through our Advent Collections. Thanks for your generosity and lets keep their ministry in prayer.

This Wednesday is our time at Parkview between 3:30 - 6:30pm.

This Saturday is our Monthly Men's Study Breakfast at 8:00am.

We have two fund raising programs – Amazon Smile and Kroger. There are info sheets at the Welcome Center or talk with Gail.

We are trying to provide dinner once a week to the Egglestons while Nancy is going through chemo. A sign up sheet for the first two months is in the Narthex. Thanks to all for helping.

The Rev. Dr. Tom Bryant, Pastor The Rev. Alan Hill, Evangel Jon Williams, Minister of Music Post Office Box 2565 Forest, VA 24551 434.534.9355 434.660.7341 434.944.3611 theWELLchurch316@gmail.com www.AttheWELLchurch.com

When Jesus Came to Jordan

(tune: Lead On, O King Eternal)

When Jesus came to Jordan to be baptized by John He did not come for pardon, but as his Father's Son He came to share repentance with all who mourn their sins To speak the vital sentence with which good news begins.

He came to share temptation, our utmost woe and loss For us and our salvation to die upon the cross So when the dove descended on him, the Son of Man The hidden years had ended, the age of grace began.

Come, Holy Spirit, aid us to keep the vows we make This very day invade us, and every bondage break Come give our lives direction, the gift we covet most To share the resurrection that leads to Pentecost.